

MAYOR AND BOARD OF TRUSTEES  
THE VILLAGE OF McCOOK  
Cook County, Illinois  
July 20, 2026  
6:00 P.M.

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The meeting of Monday, July 20, 2026, was called to order at 6:01 p.m.

Clerk Lyons called the roll. On roll call the following Trustees were present to wit:

Trustees: Padilla, Bubash, Jr., Perrin, Mandekich, Cernetig, Russell

Absent:

Also present: Terrance Carr, Mayor  
Kenneth E. Lyons Jr., Clerk  
Renee Botica, Deputy Clerk  
Jeremy Carr, Police Chief  
David DeLeshe, Fire Chief  
Joseph Sobus, Superintendent  
Madison Martino, General Manager  
Brendan Meskill, Building Inspector  
Gary Perlman, Village Attorney  
Joseph Goldshlack, MAX Attorney

Mayor Carr asked Trustee Bubash to lead The Pledge of Allegiance.

Minutes of the Regular Board Meeting held on July 7, 2026, were presented to the Board. Motion was made by Trustee Perrin, seconded by Trustee Padilla to receive and place on file. Mayor Carr asked if there were any questions or corrections? There being none, the following Trustees voted in favor of said motion:

Padilla, Bubash, Jr., Perrin, Mandekich, Cernetig, Russell  
Motion declared carried.

The Village bills were reviewed by the Village Board of Trustees and Finance Chairman Mandekich recommends payment of all bills. Motion was made by Trustee Cernetig, seconded by Trustee Russell to pay all said bills:

| <u>Administration - 501:</u> | <u>Description:</u>      | <u>Amount:</u> |
|------------------------------|--------------------------|----------------|
| Austin Meade Financial       | Prof Srvs 07/01 - 07/15  | 10,850.00      |
| American Express             | Amazon - Office Supplies | 15.55          |
| American Express             | Amazon - Office Supplies | 55.92          |
| American Express             | Amazon - Office Supplies | 71.23          |
| American Express             | Amazon - Office Supplies | 115.96         |
| AT&T                         | Telephone                | 199.84         |

|                          |                              |          |
|--------------------------|------------------------------|----------|
| AT&T Mobility (Firstnet) | Cellphones 05/26-06/25       | 152.94   |
| Baker Tilly              | Audit FYE 12/31/25           | 6,063.75 |
| Comcast Cable            | Cable / Internet 07/11-08/10 | 311.61   |
| Minuteman Press          | Envelopes / Window Envelopes | 855.06   |
| Mastercard               | Adobe Creative Cloud         | 109.99   |
| Mastercard               | Adobe AcroPro                | 136.38   |
| Mastercard               | Chewy.com - Dog Food         | 73.48    |
| Mastercard               | Apple.com                    | 0.99     |
| Mastercard               | MegWear - Trustee Clothing   | 149.35   |
| RingCentral              | Phone Service 07/15-08/14    | 146.65   |

|                                 |                                        |                |
|---------------------------------|----------------------------------------|----------------|
| <u>Police Department - 503:</u> | <u>Description:</u>                    | <u>Amount:</u> |
| Al Warren Oil                   | Gasoline                               | 2,494.97       |
| American Express                | Amazon - Ethernet Adapter              | 44.83          |
| AT&T                            | Telephone                              | 199.84         |
| AT&T Mobility (Firstnet)        | Cellphones 05/26-06/25                 | 42.34          |
| AT&T Mobility (Firstnet)        | Cellphones 05/26-06/25                 | 1,099.63       |
| Car Love Services               | Cleaning Supplies                      | 239.87         |
| Mastercard                      | Dropbox - Subscription                 | 119.88         |
| Chicago Parts & Sound           | Vehicle Outfit Unit #4                 | 19,107.95      |
| ILEAS                           | Ann'l Membership 07/01/26-06/30/27     | 120.00         |
| IL Secretary of State           | Title - 2011 Nissan Pathfinder #613894 | 165.00         |
| Motorola Solutions              | (5) Portable Radio Battery             | 673.10         |
| Motorola Solutions              | (5) Portable Radio Battery / Antenna   | 661.05         |
| Motorola Solutions              | Mounting Bracket Kit Unit #3 & #4      | 150.00         |
| RingCentral                     | Phone Service 07/15-08/14              | 146.65         |
| Soukal Floral Co.               | Floral Arrangement - O. Odeh           | 87.00          |
| Tressler                        | Adjudication Expense - 06/03           | 235.00         |
| United Tactical Systems         | PepperBalls                            | 1,236.00       |

|                                |                               |                |
|--------------------------------|-------------------------------|----------------|
| <u>Fire Department - 504:</u>  | <u>Description:</u>           | <u>Amount:</u> |
| Al Warren Oil                  | Gasoline                      | 256.84         |
| AT&T                           | Telephone                     | 199.84         |
| AT&T Mobility (Firstnet)       | Cellphones 06/26-07/25        | 573.20         |
| Chicago Communications         | Replacement Pager - Chief     | 608.06         |
| Comcast Cable                  | Cable / Internet 07/11-08/10  | 134.02         |
| Life - Assist                  | Ambulance Supplies            | 416.20         |
| Mastercard                     | Adobe AcroPro                 | 136.38         |
| Motorola Solutions             | Use/Radio Rate 07/01-09/30    | 564.00         |
| Motorola Solutions             | (10) Portable Radio Batteries | 1,346.20       |
| Paramedic Services of Illinois | Svc's Rendered - July         | 119,074.00     |

|                                       |                                   |                |
|---------------------------------------|-----------------------------------|----------------|
| Prime Detail & Window Tinting         | Detail #1419                      | 1,500.00       |
| RingCentral                           | Phone Service 07/15-08/14         | 146.65         |
| <br>                                  |                                   |                |
| <u>Public Works Department - 505:</u> | <u>Description:</u>               | <u>Amount:</u> |
| Al Warren Oil                         | Gasoline                          | 807.20         |
| American Express                      | Amazon - 4 Pack Car Wash Brushes  | 49.99          |
| AT&T                                  | Telephone                         | 199.84         |
| Illinois Tollway                      | Tolls DPW Pickups                 | 31.05          |
| Mastercard                            | JC's Pub – Storm Damage 06/10     | 150.90         |
| Magic & Shine                         | Cleaning Service - June           | 1,440.00       |
| Menards                               | Screws                            | 3.57           |
| RingCentral                           | Phone Service 07/15-08/14         | 146.65         |
| Roscoe                                | Mat Service                       | 188.83         |
| <br>                                  |                                   |                |
| <u>Sanitation - 506</u>               | <u>Description:</u>               | <u>Amount:</u> |
| Factory Motor Parts                   | Barrel Pump - Garbage Truck       | 54.99          |
| Mastercard                            | Haus Sign – Dump Truck #803       | 3,500.00       |
| <br>                                  |                                   |                |
| <u>Street Lighting - 508:</u>         | <u>Description:</u>               | <u>Amount:</u> |
| ComEd                                 | Electricity 06/04-07/06           | 6.50           |
| <br>                                  |                                   |                |
| <u>IT Department - 516:</u>           | <u>Description:</u>               | <u>Amount:</u> |
| Overlap Tech                          | July 2026                         | 3,230.57       |
| <br>                                  |                                   |                |
| <u>Water Department - 515:</u>        | <u>Description:</u>               | <u>Amount:</u> |
| Al Warren Oil                         | Gasoline                          | 110.07         |
| AT&T                                  | Telephone                         | 199.84         |
| AT&T Mobility                         | Cellphones / Internet 05/26-06/25 | 255.90         |
| Baker Tilly                           | Audit FYE 12/31/25                | 6,063.75       |
| City of Chicago                       | Water Purchase- 15                | 223,592.83     |
| City of Chicago                       | Water Purchase- 16                | 325,787.78     |
| City of Chicago                       | Water Purchase- 17                | 349,552.33     |
| Comcast Cable                         | Cable / Internet 07/11-08/10      | 213.48         |
| ComEd                                 | Electricity 06/03-07/02           | 52.37          |
| ComEd                                 | Electricity 06/03-07/05           | 600.55         |
| Direct Energy                         | Electricity 05/26-06/23           | 13,335.81      |
| Mastercard                            | Talerico Bakery - CWPAC Meeting   | 59.96          |
| Mastercard                            | Georgis Catering – CWPAC Meeting  | 1,326.50       |
| RingCentral                           | Phone Service 07/15-08/14         | 146.65         |

|                                   |                               |                |
|-----------------------------------|-------------------------------|----------------|
| <u>Capital Projects - 80 501:</u> | <u>Description:</u>           | <u>Amount:</u> |
| Mastercard                        | LED Lightexpert - Light Pole  | 637.49         |
| Mastercard                        | LED Lightexpert - Credit Memo | (37.50)        |
| Menards                           | Hex Nut Sleeve Anchors        | 33.94          |
| <u>First Avenue TIF:</u>          | <u>Description:</u>           | <u>Amount:</u> |
| Austin Meade Financial            | Prof Srvc's 07/01 - 07/15     | 1,000.00       |
| Louis F. Cainkar, Ltd             | 2025 Annual TIF Report        | 12,600.00      |
| <u>Joliet Road TIF:</u>           | <u>Description:</u>           | <u>Amount:</u> |
| Louis F. Cainkar, Ltd             | 2025 Annual TIF Report        | 5,040.00       |
| <u>55th Street TIF:</u>           | <u>Description:</u>           | <u>Amount:</u> |
| Austin Meade Financial            | Prof Srvc's 07/01 - 07/15     | 600.00         |
| Louis F. Cainkar, Ltd             | 2025 Annual TIF Report        | 9,000.00       |
| <u>Riverside Avenue TIF:</u>      | <u>Description:</u>           | <u>Amount:</u> |
| Louis F. Cainkar, Ltd             | 2025 Annual TIF Report        | 7,350.00       |

Mayor Carr asked if there was any discussion, there being none, on roll call the following Trustees voted in favor of said motion:

|           |   |     |
|-----------|---|-----|
| Padilla   | - | Aye |
| Bubash    | - | Aye |
| Perrin    | - | Aye |
| Mandekich | - | Aye |
| Cernetig  | - | Aye |
| Russell   | - | Aye |

Motion declared carried.

The MAX bills were reviewed by the Village Board of Trustees and Finance Chairman Mandekich recommends payment of all bills. Motion was made by Trustee Mankeich, seconded by Trustee Cernetig to pay all said bills:

|                          |                                      |               |
|--------------------------|--------------------------------------|---------------|
| <u>MAX:</u>              | <u>Description</u>                   | <u>Amount</u> |
| American Express         |                                      |               |
| Amazon                   | Touchless Bathroom Sink Faucet       | 84.98         |
| Amazon                   | Coin Wrappers Rolls-Quarters         | 27.98         |
| Adams-Morgan, LuMarrio   | Independent Contractor 06/22 - 07/05 | 270.00        |
| Alarm Detection Systems  | Loose Connection Repairs             | 745.00        |
| Bzdyl, Joseph            | Independent Contractor 06/22 - 07/05 | 741.00        |
| Center Point McCook Ind. | Common Area Maint. Building Portion  | 2,761.00      |

|                          |                                      |          |
|--------------------------|--------------------------------------|----------|
| Center Point McCook Ind. | Common Area Maint. Parking Lot       | 2,860.00 |
| Ellis, Jaden             | Independent Contractor 06/22 - 07/05 | 75.00    |
| FirstNet                 | Service Period 05/26 - 06/25         | 39.76    |
| Forston, Scott           | Independent Contractor 06/22 - 07/05 | 180.00   |
| Gymnasium Matters        | Main and Side Basket Repairs         | 700.00   |
| Hernandez, Miguel        | Independent Contractor 06/22 - 07/05 | 384.75   |
| IL Department of Revenue | Sales/Use Tax                        | 1,113.00 |
| Illinois Alarm Service   | Annual CCTV Inspection 08/01 - 10/31 | 3,854.46 |
| Infobip                  | Service Period 07/15 - 08/14         | 974.55   |
| Infobip - Peerless       | Service Period 04/15 - 05/14         | 974.58   |
| Koziol, Daniel           | Independent Contractor 06/22 - 07/05 | 75.00    |
| Magic & Shine            | Cleaning Services 06/05 - 06/27      | 6,300.00 |
| Medrano, Greg            | Independent Contractor 06/22 - 07/05 | 230.00   |
| Menards                  | Maintenance Supplies                 | 247.95   |
| TKE Elevator Corporation | Full Elevator Maintenance (2)        | 1,950.74 |
| Tobolski, Angela         | Independent Contractor 06/22 - 07/05 | 150.00   |
| UniFirst                 | Mat Service 07/06                    | 294.73   |
| Verity IT                | Essential Support Plan               | 544.80   |
| Village of McCook        | Food and Beverage Tax                | 222.00   |
| Zelenka, Bacon           | Independent Contractor 06/22 - 07/05 | 760.00   |

Mayor Carr asked if there was any discussion, there being none, on roll call the following Trustees voted in favor of said motion:

|           |   |     |
|-----------|---|-----|
| Padilla   | - | Aye |
| Bubash    | - | Aye |
| Perrin    | - | Aye |
| Mandekich | - | Aye |
| Cernetig  | - | Aye |
| Russell   | - | Aye |

Motion declared carried.

The list of Business / Contractor License Applications were reviewed by the Village Board of Trustees and Finance Chairman Mandekich recommends approval of all licenses. Motion was made by Trustee Bubash, seconded by Trustee Russell to approve and grant business/contractor licenses for 2026 as submitted:

|                   |            |           |
|-------------------|------------|-----------|
| <u>Contractor</u> |            |           |
| Sun Peak LLC      | Contractor | \$ 100.00 |
| NCR Roofing       | Contractor | \$ 100.00 |
| Thompson Brothers | Contractor | \$ 100.00 |
| Brandonisio       | Contractor | \$ 100.00 |

Argo Roofing

Contractor

\$ 100.00

Mayor Carr asked if there was any discussion, there being none, the following Trustees voted in favor of said motion:

Padilla, Bubash, Jr., Perrin, Mandekich, Cernetig, Russell  
Motion declared carried.

Motion was made by Trustee Bubash, seconded by Trustee Mandekich to approve the list of Permits as submitted and reviewed by Trustee Bubash:

Building Permit Application and \$93,372 fee was received from Bridge Point McCook 3 (Morgan / Harbour Construction), 9130 W. 55<sup>th</sup> Street for the office buildout including: MEP's, HVAC, appliances and (10) bathrooms.

Building Permit Application and \$10,515 fee was received from Morgan Stanley (NCR Roofing & Maintenance), 4800 Vernon Avenue for the installation of non-reinforced EPDM membrane with all associated flashings and re-distribute stone above completed field sheets.

Building Permit Application and \$57,744 fee was received from 9400 W 55<sup>th</sup> St Investors (Solar Landscape, LLC), 9400 W. 55<sup>th</sup> Street for the installation of roof top solar modules.

Mayor Carr asked if there was any discussion, there being none, the following Trustees voted in favor of said motion:

Padilla, Bubash, Jr., Perrin, Mandekich, Cernetig, Russell  
Motion declared carried.

Mayor Carr asked for a motion to receive and place on file the following Departmental Reports:

Police Department Report for the month of June 2026  
Department of Public Works Report for the month of June 2026  
Water Department Report for the month of June 2026  
Fire Department Report for the month of June 2026  
MAX Financial & Operational Reports for the month of June 2026

Motion was made by Trustee Perrin, seconded by Trustee Padilla to receive and place on file. Mayor Carr asked if there were any questions? There being none, the following Trustees voted in favor of said motion:

Padilla, Bubash, Jr., Perrin, Mandekich, Cernetig, Russell  
Motion declared carried.

Due to the absence of Auditor, Jason Coyle, Mayor Carr deferred the June 2026 Auditor's Report until next month when the next report is presented.

There being no further business, a motion was made by Trustee Padilla, seconded by Trustee Perrin to adjourn this meeting. On roll call the following Trustees voted in favor of said motion:

Padilla, Bubash, Jr., Perrin, Mandekich, Cernetig, Russell  
Motion declared carried.

Meeting Adjourned at 6:05 p.m.

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Kenneth E. Lyons, Jr., Village Clerk

KEL/cc